

**BE YOUR  
BEST** **LANCERS**  
**Schedule**  
**Feb. 20, 2026**

<b>PERIOD 1</b> (9:00-9:48)	<b>CLASS OF 2029 - FRESHMEN</b>
<b>PERIOD 2</b> (9:54-10:44)	<b>CLASS OF 2028- SOPHOMORES</b>
<b>PERIOD 3</b> (11:05-11:53)	<b>CLASS OF 2027 - JUNIORS</b>
<b>PERIOD 4</b> (11:59-12:47)	<b>CLASS OF 2026 - SENIORS</b>

**PLEASE REPORT TO MAIN GYM AT THE  
BEGINNING OF THE PERIOD.**

**PLEASE SIT WITH YOUR CLASS.**

**\*\*\* IF YOU HAVE A COMBINATION CLASS PLEASE SEND THE  
APPROPRIATE STUDENTS TO THEIR GRADE LEVEL ASSEMBLY AND  
STAY WITH YOUR OTHER STUDENTS IN YOUR CLASSROOM.**